

SUMMARY OF PROCEEDINGS

TUESDAY, THE 13th DECEMBER, 2016

Proceedings of the House commenced with recitation from the Holy Quran followed by its Urdu translation at 3:15 P.M. Ms. Meher Taj Roughani, Deputy Speaker, Provincial Assembly was in the chair.

2. QUESTION HOUR. The following questions relating to the Environment, Revenue & Estate, Law & Parliamentary Affairs, Industries, Commerce & Technical Education and Excise & Taxation Departments were taken up for answer,-

- i. Nos. 3840, 3937,3990,3991,3950,3907,3992,3919 were lapsed due to the absence of the movers.

3. LEAVE APPLICATIONS. The House granted leave to the following Honorable Members,-

- i. Raja Faisal Zaman, MPA (13th to 16th December, 2016)
- ii. Mr. Ikramullah Gandapure, Minister for Agriculture. (13th December, 2016)
- iii. Mr. Azam Khan Durrani, MPA (13th December, 2016)
- iv. Sahibzada Sanallah, MPA (13th December, 2016)
- v. Ms. Nadia Sher Khan, MPA (13th December, 2016)
- vi. Mr. Abdul Kareem Khan, MPA (13th December, 2016)
Special Assistant to C.M for Industries.
- vii. Mr. Ishtiaq urmarr, MPA (13th December, 2016)
Special Assistant to C.M for Invironment.

4. CALL ATTENTION NOTICE. The following Call Attention Notices were taken up,-

- i. No. 962 of Mr. Shah Hussain Khan, MPA was moved and Ms. Zarin Zia, Parliamentary Secretary for C.M for Agricultrue made statement on it.

- ii. No. 959 of Mr. Sardar Zahoor Ahmad, MPA was lapsed due to the absence of the mover.

5. CONSIDERATION OF THE KHYBER PAKHTUNKHWA BOILERS AND PRESSURE VESSELS BILL, 2016.

Upon the motions of Ms. Nagin Khan Bibi, MPA, the above captioned Bill was considered clause by clause and passed by the House.

6. TIME EXTENTION AND PRESENTATION OF THE REPORT OF THE SPECIAL COMMITTEE ON THE ISSUE OF CLOSURE OF BUSINESS ACTIVITIES IN THE UNIVERSITY TOWN, PESHAWAR. Time period for presentation of the said report was extended by the House upon the motion of Mr. Sardar Hussain Babak, MPA/Chairman of the Committee and thereafter the report was presented in the House.

7. TIME EXTENTION AND PRESENTATION OF THE REPORT OF STANDING COMMITTEE NO. 12 ON HEALTH DEPARTMENT. Time period for presentation of the said report was extended by the House upon the motion of Ms. Amna Sardar, MPA/Member of the Committee and thereafter the report was presented in the House.

8. THE SITING WAS ADJOURNED TILL 02:00 P.M OF WEDNESDAY, THE 14th DECEMBER, 2016.